

# FOOD SERVICE

## STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT

Geocoded 25.713206/-80.406330

**PURPOSE:**

ROUTINE      REINSPECTION      **TYPE: School Cafeteria (more than 9 months)**  
 CONSTRUCT.      CHANGE OF OWNER  
 COMPLAINT      CONSULTATION  
 QASURVEY       EPIDEMIOLOGY (use other)  
 OTHER \_\_\_\_\_



**RESULTS:**

Satisfactory  
 Incomplete  
 Unsatisfactory  
**OUT OF BUSINESS**  
**Correct Violations by**  
 Next Inspection  
 8:00 AM on

**NAME** Howard D. McMillian Middle School  
**ADDRESS** 13100 SW 59 Street      **CITY** Kendall  
**OWNER** M-DCSB Food and Nutrition      **ZIP** 33183  
**PERSON IN CHARGE** David Loughlin      **PHONE** (305) 385-6877  
**EMAIL** dloughlin@dadeschools.net

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER
11:30	12:30	01/23/2013	67699	13-48-09052

RE-INSPECTION DATE

*Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.*

- |   |  |  |  |
|---|--|--|--|
| <p><b>FOOD SUPPLIES</b></p> <p>1. Sources etc.</p>  | <p>14. Sneeze guards</p> <p>15. Transportation of food</p> <p>16. Poisonous/toxic materials</p>  | <p>27. Design and fabrication</p> <p>28. Installation and location</p> <p>29. Cleanliness of equipment</p> <p>30. Methods of washing</p>   | <p><b>OTHER FACILITIES AND OPERATIONS</b></p> <p>39. Other facilities and operations</p> |
| <p><b>FOOD PROTECTION</b></p> <p>2. Stored temperature</p> <p>3. No further cooking/rapid cooling</p> <p>4. Thawing</p> <p>5. Raw fruits</p> <p>6. Pork cooking</p> <p>7. Poultry cooking</p> <p>8. Other animal cooking</p> <p>9. Least contact/reheating</p> <p>10. Food container</p> <p>11. Buffet requirements</p> <p>12. Self-service condiments</p> <p>13. Reservice of food</p> | <p><b>PERSONNEL</b></p> <p>17. Exclusion of personnel</p> <p>18. Cleanliness</p> <p>19. Tobacco use</p> <p>20. Handwashing</p> <p>21. Handling of dishware</p>   | <p><b>SANITARY FACILITIES AND CONTROLS</b></p> <p>31. Water supply</p> <p>32. Ice</p> <p>33. Sewage</p> <p>34. Plumbing</p> <p>35. Toilet facilities</p> <p>36. Handwashing facilities</p> <p>37. Garbage disposal</p> <p>38. Vermin control</p> | <p><b>TEMPORARY FOOD SERVICE EVENTS</b></p> <p>40. Temporary food service events</p>     |
|   | <p><b>EQUIPMENT/UTENSILS</b></p> <p>22. Refrigeration facilities/Therm.</p> <p>23. Sinks</p> <p>24. Ice storage/counter-protector</p> <p>25. Ventilation/Storage/Sufficient equip.</p> <p>26. Dishwashing facilities</p> |  | <p><b>VENDING MACHINES</b></p> <p>41. Vending machines</p>                               |
|   |  |  | <p><b>MANAGER CERTIFICATION</b></p> <p>42. Manager certification</p>                     |
|   |  |  | <p><b>CERTIFICATES AND FEES</b></p> <p>43. Certificates and fees</p>                     |
|   |  |  | <p><b>INSPECTION/ENFORCEMENT</b></p> <p>44. Inspection/Enforcement</p>                   |

**COMMENTS AND INSTRUCTIONS**

\*\*\* No violations were observed during this inspection \*\*\*

INSPECTION CONDUCTED BY: Oswaldo Samper  
 INSPECTION COND SIGNATURE:   
 COPY OF REPORT RECEIVED BY:

PHONE: (305) 623-3500  
 FAX #: \_\_\_\_\_  
 DATE: 1/23/2013

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY PUBLIC HEALTH UNIT  
Food Establishment



Name: Howard D. McMillian Middle School

Date: 01/23/2013

Identification No: 13-48-09052

**Comments and Instructions (Continued from Page 1):**

Copy of Report  
Received By:

Inspector Osvaldo Samper

Page 2

## PUBLIC PRIVATE SCHOOL

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY HEALTH DEPARTMENT  
PUBLIC PRIVATE SCHOOL  
INSPECTION REPORT

Geocoded 25.713206/-80.406330

**PURPOSE:**  
 ROUTINE  
 CONSTRUCT.  
 COMPLAINT  
 QA SURVEY  
 OTHER

REINSPECTION  
 CHANGE OF OWNER  
 CONSULTATION  
 EPIDEMIOLOGY  
 PREOPENING

TYPE: Public School

CENSUS	FEMALES	MALES
842	314	528



**NAME** Howard D. McMillian Middle School

**ADDRESS** 13100 SW 59 Street **CITY** Miami

**OWNER** M-DCSB **ZIP** 33183

**PERSON IN CHARGE** David Loughlin **PHONE** (305) 385-6877

**E-MAIL** dloughlin@dadeschools.net

**RESULTS:**

Satisfactory  
 Incomplete  
 Unsatisfactory  
**OUT OF BUSINESS**

**Correct Violations by**

Next Inspection  
 8:00 AM on

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER
12:45	15:30	01/23/2013	67699	13-51-06592

RE-INSPECTION DATE

As per section 120.695 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance: for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated in the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.

**SCHOOL SANITATION**

- School Site
- Playground Equipment
- Athletic Equipment

- Natural Ventilation
- Mechanical Ventilation

**SANITARY FACILITIES**

- Provided/Accessible
- Cleanliness & Repair

**WATER SUPPLY**

- Installed/Operated/Maintained
- Drinking Fountains

**LIQUID/SOLID WASTE**

- Sewage Disposal
- Solid Waste

**VECTOR/VERMIN CONTROL**

- Infestation/Control
- Brush/Trash
- Water Collection/Drainage

**SAFETY**

- First Aid Kit

**FOOD**

- Food Insp. Rpt.

**OTHER**

- 
- 

**BUILDINGS**

- Construction
- Maintenance & Repair
- Lighting/Foot-Candles
- Heating, Ventilation, A/C

- Toilet Facilities
- Separation of Sexes
- Fixture Ratio

- Approved Source

**COMMENTS AND INSTRUCTIONS**

Violation #5 Clean dust on the black counters of the science classrooms (labs) in the second floor.  
 Violation #5 Repair moisture damaged wall and replace missing baseboard of the stairwell #2-300B in the west side of the annex building.  
 Violation #5 Fasten to the wall hanging power cords and cables of six wall mounted TV sets in classroom 326.  
 Violation #5 Clean dust on top of the tall bookshelves in the media center.  
 Violation #5 Replace one missing and one water damaged drop ceiling tiles in classroom #222.  
**Code Reference** FAC: Maintenance & Repair 64E-13.004(3)(b)(c). Buildings shall be kept clean and in good repair, free from hazardous conditions, such as loose or broken floor tiles and boards; loose moldings; loose hanging fixtures, pipes, and electric wires; and broken plaster. Furnishings and equipment shall be kept clean and in good repair, free of missing parts and hazards such as sharp edges, splinters, and protruding or rusty nails.

Violation #11 Repair or replace profusely leaking (when flushed) tail pipes of the flush valves of the first and second toilets in bathroom #285.  
 Violation #11 Replace two missing cover plates of the plumbing cleanouts in the showers of the boys' locker room.  
 Violation #11 Repair or replace very slow draining handwash sink (the second) in bathroom 307.  
 Violation #11 Repair loose floor anchorage of the frame of the first toilet compartment in bathroom #355.  
**Code Reference** FAC: Cleanliness & Repair 64E-13.004(6)(a). Walls to a height of at least 4' feet toilet partitions and floor of all toilet rooms shall be finished with impervious materials. All plumbing fixtures shall conform to the provisions of the local plumbing code. All group toilet rooms shall be provided with at least one (1) floor drain and (1) hose bib. The floor shall be sloped to the drain. Deodorizers shall not be used in toilet rooms.

Violation #15 Repair or replace clogged and/or broken soap dispensers in bathrooms 114 and 062 (boys' locker).  
 Violation #15 Provide soap for the

**\*\*Continued On Page 2\*\***

INSPECTION CONDUCTED BY: Oswaldo Samper PHONE: (305) 623-3500 ex.

INSPECTION COND SIGNATURE: [Signature] FAX #: \_\_\_\_\_

COPY OF REPORT RECEIVED BY: [Signature] DATE: 1/23/2013

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY PUBLIC HEALTH UNIT  
Public/Private School



Name: Howard D. McMillian Middle School

Date: 01/23/2013

Identification No: 13-51-06592

**Comments and Instructions (Continued from Page 1):**

handwash facilities of bathrooms 114, 071 and 057 (girls' locker).

**Violation #15** Provide paper towels for the hanwashing facilities of bathrooms 118, 062 (boys' locker), 307, 308 and 355.

**Code Reference** FAC: Handwash Facilities 64E-13.004(6)(b). Handwashing facilities shall be located within or adjoining each toilet room. Soap dispensers shall be provided at all wash basins and liquid or powdered soap shall be used. Individual towels, preferably paper shall be used. Use of common or public towels is prohibited. Hot-air hand drying devices may be used.

**Violation #19** Increase the water pressure of one drinking fountain outside bathroom #114 and one outside bathroom #285.

**Code Reference** FAC: Drinking Fountains 64E-13.004(7)(b). Drinking fountains of an approved, sanitary slant jet type shall be provided in the ratio specified in the local building code or Chapter 64E-10, F.A.C. In no case shall fountains be located in any toilet room.

Copy of Report  
Received By:

A handwritten signature in black ink, appearing to read "O. Foubert".

Inspector Osvaldo Samper